

THE IMAGE

OF THE BEAST

Technology, Worship, and the Final Deception

TRUTH CARRIERS MINISTRY

THE IMAGE OF THE BEAST

What Scripture Actually Says

Why the Pope—not AI—is the visible image of Rome’s beast system

—

“And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image TO the beast...”

—Revelation 13:14

CONTENTS

INTRODUCTION: THE QUESTION EVERYONE IS ASKING

PART 1: WHAT EVERYONE THINKS

PART 2: WHAT SCRIPTURE ACTUALLY SAYS

PART 3: THE IMAGE IDENTIFIED

PART 4: WHY AI CANNOT BE THE IMAGE

PART 5: THE REAL DANGER—AND WHAT TO DO

PART 6: FIELD MANUAL FOR THE REMNANT

PART 7: DEEPER CONNECTIONS

CONCLUSION: WHO DO YOU WORSHIP?

APPENDIX A: Common Objections Answered

APPENDIX B: For Further Study

APPENDIX C: Historical Timeline Evidence

APPENDIX D: Practical Exit Plan (Sabbath and Feasts)

APPENDIX E: Study Questions and Family Guide

APPENDIX F: Case Files of Persecution

APPENDIX G: A Week in the Life of the Remnant

APPENDIX H: Conversation Scenarios

APPENDIX I: Expanded Study Notes on Key Passages

APPENDIX J: Practical Objections and Situational Counsel

APPENDIX K: Historical Narrative — Rome's Rise in Detail

APPENDIX L: Sample Teaching Outline / Tract

APPENDIX M: Frequently Misused Verses Answered

APPENDIX N: Key Passages (Full Text)

APPENDIX O: Sabbath Workshop Agenda

INTRODUCTION: THE QUESTION EVERYONE IS ASKING

Headlines scream about algorithms, neural nets, and synthetic speech. Companies promise to replace artists, pastors, teachers, even parents with code. Governments race to regulate something they barely understand. People see moving lips on a

screen and assume prophecy has arrived. Yet the most dangerous thing about the frenzy is not the code itself. It is the way fear hijacks discernment. Scripture does not speak in riddles about silicon. It speaks plainly about worship, allegiance, and a counterfeit authority that sits in Rome, claims divine titles, and demands the obedience of the whole earth.

The image of the beast is not a mystery to those who read the text with the lens of Torah. An image makes the invisible visible. Yahusha is the image of the invisible Yahuah. The Pope is the image of the invisible beast system of Rome. Artificial intelligence does not represent Rome, does not claim the titles of Elohim, and does not sit in a temple showing itself that it is Elohim. The papal office does. The purpose of this book is to clear the fog, end the distraction, and force the only question that matters: whom do you worship?

Everything that follows will be Scripture-first, using the language of the Master Reference: Yahuah, Yahusha, Ruach HaQodesh. We will use stake or tree, not cross. We will speak of the assembly or congregation, not church. We will not cede one inch of vocabulary to Rome. We will not repeat the frameworks that hide the true beast (476/538/800 is the spine), nor will we flirt with the 1948 myth when 1947 is the fig tree bud. We will stay Torah-positive, anti-Trinity, and brutally clear about the mark (Sunday system) and the seal (Sabbath of Yahuah).

This is not a book about technology. It is a book about allegiance. It is a book about whether you will bow to Rome or to Yahuah.

Many will skim this and still run back to YouTube prophecy channels predicting a talking statue in a public square. Others will cling to chips and biometric scans as the ultimate test, because hardware feels safer than repentance. But if you love truth, keep reading. The chapters that follow will dismantle the distractions, walk through the text line by line, and show how Rome has already fulfilled the role of the image for more than

fifteen centuries. The danger is not future. It is present. The clock is already past the 70-year marker of 2017 and racing toward the 80-year maximum of 2027. There is no time left to be wrong.

We will move slowly enough to expose every assumption, yet urgently enough to honor the shortness of time. We will test every popular theory against the text itself. We will drag church history into the light and compare it with Revelation's warnings. We will not rely on tradition, celebrity teachers, or denominational creeds. The Master Reference document governs this series: sacred names only, Torah affirmed, Rome identified, Sabbath upheld, stake not cross, 476/538/800 framework. If anything in your background clashes with these pillars, let the text decide. Let Yahusha's voice override your favorite podcast.

The order of this book mirrors the path of many modern believers. Part 1 confronts the myths that flood social media—the AI panic, chip obsession, statue fantasies, and the hidden comfort those provide. Part 2 forces us back to Scripture's own words, definitions, and patterns. Part 3 names the image with historical specificity. Part 4 dismantles the AI theory line by line. Part 5 calls you to act: to recognize misdirection, to acknowledge Rome's long-running image, and to come out of Babylon before the final plagues of spiritual wrath harden every heart.

You will encounter repeated appeals to return to the Sabbath, to abandon Rome's festivals, to reclaim the name of Yahuah and Yahusha, and to reject the Trinity construct that Rome formalized. This is intentional. The image of the beast is inseparable from the mark of the beast, and the mark is inseparable from Rome's calendar and creed. To understand the image is to confront your own calendar and vocabulary. To refuse that confrontation is to remain entangled in the system you claim to oppose.

Do not read this as mere information. Read it as an invitation to covenant faithfulness. Every citation is a doorway to repentance. Every historical example is a warning carved in blood. Every contrast between AI hype and papal reality is a plea: stop fearing gadgets and start fearing Yahuah. The image is here. The mark is here. The seal is offered. Choose life.

PART 1: WHAT EVERYONE THINKS

Chapter 1: The AI Panic

Fear Sells

Fear has always been a currency. Media companies mint it and sell it by the headline. Technologists promise impossible futures; investors feed the hype; pastors pull Revelation off the shelf and glue it to the latest gadget. The word “image” appears in Revelation 13:15, and suddenly every speaking machine is the fulfillment. A chatbot answers a question and someone declares, “The image is here.” But the same verse says the image enforces worship and kills dissenters. No artificial platform today demands that you bow to Rome on pain of death. The real test is allegiance, not audio synthesis.

Fear sells because it flatters pride. It lets people feel like insiders who “see” what others miss. It also postpones obedience. If the threat is future tech, then repentance can wait until the chip factory opens. Fear of circuits is easier than fear of Yahuah. It is safer to fret over code than to confront the fact that Sunday observance already aligns you with the beast system. Panic over AI is a convenient diversion from the calendar, the feasts, and the sacred names.

Misplaced Astonishment

Revelation 13:3 says “all the world wondered after the beast.” People today wonder after algorithms. They think the marvel of

artificial mimicry is prophecy itself. But Scripture does not praise those who marvel at lying signs. It warns them. The real astonishment should be that Rome still claims to change times and laws (Daniel 7:25), still issues encyclicals that rewrite Yahuah's calendar, and still presents a man to be kissed and bowed before. Astonishment over code is a distraction from the ongoing blasphemy of Rome's claimed authority.

Prophetic Words vs. Modern Buzzwords

Prophetic language is precise. "Image TO the beast." "Speaks." "Causes that as many as would not worship... should be killed." These are about allegiance, not about bandwidth or model size. Buzzwords like "sentience," "self-awareness," or "AGI" are undefined marketing slogans. Yahuah's words are defined in Torah and the Prophets. We do not interpret Scripture with corporate press releases. We interpret corporate press releases with Scripture and discard the hype.

The Cost of Chasing Headlines

The more you refresh news feeds, the less you refresh your soul. Endless scrolling produces shallow panic, not deep repentance. The beast does not need you to worship AI; it needs you to stay ignorant of the covenant. If you spend more time watching tech demos than reading Exodus 20 or Leviticus 23, your priorities are already inverted. The image of the beast thrives when believers are distracted from Torah. The antidote to panic is to anchor yourself in the unchanging commands of Yahuah.

Hype Cycles vs. Prophetic Cycles

Technology rises and fades in hype cycles—each wave promising utopia or apocalypse. Prophetic cycles are steady: rebellion, warning, judgment, remnant, restoration. Rome has been in rebellion for 1,500 years; Yahuah has warned for just as

long. The current AI hype is just another wave crashing on the same shore. Do not confuse the froth with the tide. The tide is Rome's persistent claim to change times and laws. The image sits in Rome, unchanged by code releases.

Numbers That Matter

The world obsesses over model parameters and benchmark scores. Scripture obsesses over different numbers: 476, 538, 800; $1947 + 80 = 2027$; seven times punishment; 1,260, 1,290, 1,335; the seventh day. These numbers form the backbone of the prophetic timeline. None of them require silicon to be fulfilled. All of them demand that you pay attention to Rome's history and Yahuah's calendar. Choose the numbers that matter.

Where Fear Should Aim

Yahusha said to fear the One who can destroy both body and soul (Matthew 10:28). Fear Yahuah, not code. Fear disobedience, not data centers. Fear a hardened heart that cannot receive love of the truth, not a voice synthesizer. When fear is rightly aimed, it leads to wisdom and repentance. When fear is mis-aimed, it leads to paralysis and gullibility. Let the fear of Yahuah drive you out of Babylon and into His covenant.

Case Study: The 1780 Dark Day vs. Modern Blackouts

In 1780, when the sky went dark over New England, people trembled because Scripture connected darkness with judgment (Joel 2:31). They opened Bibles, not browsers. Today, rolling blackouts trigger tweets about cyberattacks and AI sabotage. The reaction reveals the heart. When confronted with signs, do you run to Torah or to tech pundits? The Dark Day pointed to prophecy fulfillment tied to Rome's timeline. Modern blackouts often point to infrastructure. Discernment demands you ask:

does this event connect to Rome's authority or just to electricity? Panic without context is useless. Fear of Yahuah produces repentance; fear of outages produces paranoia.

When Innovation Masks Idolatry

Rome survived every technological revolution by cloaking its authority in new garments. Printing presses spread indulgences as well as Scripture. Radio broadcast papal Masses. Television beamed papal trips. Now AI can summarize encyclicals. Innovation changes the delivery, not the source. If you focus on the delivery, you miss the idolatry. The AI panic is simply the latest mask. Pull it off and you will see the same image beneath.

Chapter 2: Chips, Barcodes, and Biometric Scans

Confusing the Mark with the Image

Many blend two distinct elements: the mark (Revelation 13:16-17) and the image (Revelation 13:14-15). The mark is about the hand and forehead—actions and beliefs—aligned with Rome's changed times and laws. The image is the visible representative of Rome's beast system. Chips can track, but they cannot define holy time. Barcodes can tag items, but they cannot demand worship. Biometric scans can verify identity, but they cannot replace allegiance. When people mix categories, they create a future hardware scare while ignoring the present, centuries-old spiritual reality.

Commerce vs. Worship

Revelation 13:17 mentions buying and selling. Hollywood taught the world to fear being locked out of stores. Torah taught Israel to lock itself out of stores every Sabbath (Nehemiah 13:15-21). The mark permits commerce when Torah forbids it. It is permission to violate Yahuah's calendar, not a ban on entering

a market. Chips can facilitate payments, but they do not change that the seventh day is still set apart and Rome's first day is still the counterfeit. The mark is about calendar allegiance, not about payment rails.

Why Hardware Feels Appealing

Hardware is tangible. It is easier to fear a thing you can hold than to fear disobedience you must repent of. If the danger is a future chip, you can keep eating unclean, keep ignoring Sabbath, keep saying "the LORD" and "Jesus," and feel safe until the chip appears. But if the danger is already in your hand and forehead—your works and beliefs—then you must change now. Chips and scans provide psychological cover for procrastination. Yahuah does not give that cover. He commands immediate obedience.

The Myth of a Single Global Device

Many imagine a single device mandated for every human. Yet prophecy shows diversity of enforcement: some beheaded, some imprisoned, some unable to buy or sell unless marked. Rome historically tailored pressure to context—oaths, taxes, badges, inquisitions, guild rules. It will do the same again, using whatever tools are convenient. The constant is not the tool but the required allegiance to Rome's times and laws. Chasing the perfect device distracts from the perfect obedience Yahuah demands.

Financial Systems Already Aligned

Banks close on Sunday. Markets close on Sunday. Global commerce rhythms already honor Rome's day. That is the buying and selling alignment Revelation points to: a world that treats Rome's counterfeit day as the default. You participate every time you plan your week around Sunday rest and Sabbath labor. The mark is embedded in the calendar. The chip is

optional decoration.

Biometrics and the Hand/Forehead Language

Because Revelation mentions hand and forehead, some think scans fulfill the imagery. But Torah already defined hand and forehead as action and belief. The beast copies that pattern. Rome's changes target what you do and what you think. Scanners at a store do not fulfill prophecy; surrendering your schedule to Rome does. Reclaim the biblical symbols instead of letting futurists redefine them.

From Convenience to Compromise

Technology often begins as convenience and ends as compromise. That is true of calendars too. Sunday began as a political convenience under Constantine, then became mandatory worship. Digital payments may become coercive, but the coercion will be to honor Rome's day and Rome's authority. If you settle the allegiance question now—Sabbath vs Sunday—no payment rail can move you. If you leave the question open, any convenience can sway you later.

Historical Parallels: Oaths and Badges

During various inquisitions, people were forced to wear badges or swear oaths proving loyalty to Rome. These were physical tokens tied to allegiance. Chips would be just another token. The heart of the matter is the oath: do you submit to Rome's altered times and laws? If you would refuse a chip but happily sign Rome's oath by keeping its day, you have missed the point. Learn from history: symbols change, allegiance does not. Refuse the oath, whatever form it takes.

Preparing Without Panic

There is wisdom in being prudent about surveillance and finance, but prudence must serve obedience, not replace it. Prepare by memorizing Scripture, restructuring your week for Sabbath, teaching your children the appointed times, and building community that will stand when buying and selling is pressured. If your prep kit has gadgets but no Torah, you are unprepared. The image of the beast will test obedience, not tech savvy.

Chapter 3: Statues, Holograms, and Science Fiction

The Statue Obsession

Some imagine a literal statue that breathes and speaks. They picture a metal figure on a world stage, issuing commands. But Revelation 13:14 says the image is made “TO” the beast. It represents the beast. Rome is represented by a man, not by a statue. The papal office is elected, enthroned, and obeyed. People have been bowing to that image for fifteen centuries. A statue adds nothing to the authority Rome already claims. Scripture never requires the image to be non-human. It requires it to be made, to speak, to be worshiped, and to kill dissenters—all fulfilled in the papal office.

Holograms and Futurism

Futurism sells because it removes accountability. Holograms and augmented reality spectacles sound exciting, but they move the test into tomorrow. Rome is perfectly capable of using media to project the Pope into every screen, but the projection is not the image. The office is. Whether the Pope appears through stained glass or a livestream, he is still the image of Rome. Technology can amplify his presence, but it does not create his authority. That authority rests on claims of vicarship, apostolic succession, and supposed infallibility—not on projection hardware.

Science Fiction vs. Scripture

Science fiction thrives on speculation and spectacle. Scripture thrives on fulfilled patterns and covenant faithfulness. Revelation's imagery is rooted in Daniel, in Torah, in the consistent rebellion of Rome against Yahuah's times and laws. The beast is Rome. The image is the visible head of Rome. The mark is Sunday allegiance. None of that requires lasers or levitating idols. Those who prefer spectacle may miss the sober reality that the image is already enthroned and the mark is already on calendars worldwide.

Past Statues and Present Thrones

History is littered with statues that never issued decrees. Marble emperors and bronze generals stand silently while empires fall. The papal throne, however, has signed bulls, launched crusades, and commanded inquisitions. That throne better matches Revelation than any metallic figure. When Scripture warns that the image will cause the death of dissenters, it points to an office with teeth, not a tourist attraction with a plaque.

Idolatry Is About Representation

When Israel made the golden calf, they said, "This is your Elohim who brought you out of Egypt." The sin was not the metal; it was the false representation of Yahuah. Rome commits the same sin by claiming to represent Yahuah through an image He did not authorize. The Pope presents himself as the vicar of Yahusha, but Yahuah never appointed him. That is the idolatry the prophets condemned. You do not need a talking statue when you already have a man claiming the throne of Elohim.

Visual Obsession Can Blind

Those addicted to spectacle will miss subtlety. Yahusha warned that a wicked generation seeks a sign (Matthew 12:39). If you

demand a hologram to believe the prophecy, you will overlook the living fulfillment sitting in Rome. Faithful watchfulness means comparing claims to Scripture, not waiting for CGI. The image has been visible for centuries. Only those enamored with entertainment fail to see it.

The Real “Animation”

Revelation 13:15 speaks of life being given to the image. Life here is not electricity but authority. Justinian's decree in 538 created the image, and the coronation of 800 AD healed the beast and gave it lasting political life. Nations continue to invite, fund, and protect this image. That is the animation Revelation described. The breath is legal recognition, not digital airflow.

Daniel’s Statues vs. Revelation’s Image

Daniel saw a statue representing empires. Revelation shows an image representing the final phase of Rome. The statue in Daniel did not move or speak; it was symbolic. Revelation’s image speaks and enforces. Conflating Daniel’s symbolic statue with a literal future robot confuses categories. Prophecy already gave you a living image in Rome. You do not need to invent a metallic sequel.

Chapter 4: Why These Theories Feel Safe

Future Threats Create Present Comfort

As long as the threat is tomorrow, you can stay as you are today. If the image is a future AI or statue, then you are not implicated yet. You can keep Rome’s holidays, Rome’s language, Rome’s calendar. You can postpone hard obedience. That is why these theories are popular. They promise that the real test will be obvious, external, and still ahead. But Yahusha’s message was always “repent, for the kingdom of heaven is at

hand.” The test is already here. Sunday is already the counterfeit. The papal image already speaks. Delaying obedience is not caution; it is rebellion.

Externalizing the Test

Torah puts the sign on the hand and between the eyes—what you do and what you think (Exodus 13:9; Deuteronomy 6:8). Rome’s counterfeit does the same with its changed times and laws. Technology theories move the test to plastic and silicon so people do not have to confront their own works and beliefs. The enemy wants the test external because external tests can be deferred or hacked. Internal allegiance cannot be faked. Yahuah looks at the heart, not at your chip drawer.

Entertainment Disguised as Prophecy

Prophecy channels compete for clicks. Dramatic thumbnails beat quiet obedience. Talk of AI overlords draws more attention than a sober call to keep Sabbath. People binge speculative videos and never open the Scriptures that define the image as a representation of Rome. Entertainment keeps the assembly asleep. Wakefulness requires turning off the noise and reading what Yahuah already said. The beast is Rome. The image is the Pope. The mark is Rome’s calendar. The seal is Yahuah’s Sabbath. Nothing in this requires a sci-fi plot.

The Security of Ambiguity

Vague threats create a false sense of security. If you cannot define the image, you cannot be called to immediate obedience. Ambiguity allows compromise to flourish. Rome benefits when believers treat prophecy as foggy and distant. Clarity would force a choice: Sabbath or Sunday, Yahuah or Rome. Many prefer fog because fog delays accountability. Scripture cuts through fog. It names Rome. It names the image. It calls you out now.

Comfort in the Majority

Because most of the world follows Sunday, many assume safety in numbers. They tell themselves that billions cannot be deceived. Yahusha warned the opposite: the broad road leads to destruction. Theories that place danger in a tiny future minority allow people to stay with the comfortable majority today. But the majority is already aligned with Rome. The narrow path is to honor Yahuah's seventh day and His appointed times. Comfort in numbers is a trap.

The Pride of “Being In the Know”

Speculative prophecy communities often thrive on the thrill of secret knowledge. Charts, timelines, insider leaks about new chips—these feed pride. Obedience, by contrast, is simple and humbling: keep Sabbath, honor Yahuah's name, reject Rome's festivals. Pride prefers complex theories to simple obedience. Yahuah prefers those who tremble at His word (Isaiah 66:2).

Faithfulness Over Fascination

Fascination with the future is easier than faithfulness in the present. Theories about AI images allow hours of discussion without one step of repentance. Faithfulness demands action: rearranging schedules, losing jobs rather than breaking Sabbath, facing family pressure for rejecting Christmas and Easter, embracing the set-apart names even when mocked. Theories cost nothing. Faithfulness costs everything. That is why theories feel safe. They are cheap. But salvation is not found in fascination; it is found in obedience to Yahusha and Torah.

The Remedy: Return to First Works

Revelation 2:5 calls assemblies to return to their first works. The first works are not decoding news headlines; they are loving

Yahuah by obeying His commands. Replace doom-scrolling with daily Scripture reading. Replace prophecy gossip with prayer. Replace debate with doing—light Sabbath candles, bake unleavened bread, blow the shofar at Trumpets. Practical obedience destroys the illusion that safety lies in speculative knowledge. Theories fade; obedience endures.

PART 2: WHAT SCRIPTURE ACTUALLY SAYS

Chapter 5: Reading the Text—“An Image TO the Beast”

The Precision of “TO”

“...saying to them that dwell on the earth, that they should make an image TO the beast, which had the wound by a sword, and did live.” — Revelation 13:14

The preposition matters. The image is made to the beast, not merely by the beast or near the beast. It is directed toward the beast, representing it, making it visible. The beast is the composite of lion, bear, and leopard imagery—Rome absorbing previous empires. To make an image to that beast is to produce a visible representative of Rome’s spiritual authority. That representative must reflect Rome’s character, claims, and timeline. A machine with no covenant claims cannot do that. A man crowned in Rome can.

Context of Worship and Death

“...and he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.” — Revelation 13:15

The image is bound to worship and enforcement. It is not a novelty; it is an enforcer. It speaks, and its speech is treated as binding. It demands worship, and refusal leads to death. This is judicial authority, not software output. Rome's councils, bulls, and inquisitions match this description. Papal pronouncements were treated as divine. Dissenters were tortured and killed. The text reads like church history, not like a tech blog.

Reading With Torah Eyes

When Torah says to make no graven image, it is warning against counterfeit representation of authority. Revelation shows humanity making a counterfeit representation to Rome. This is a direct violation of Torah framed in prophetic language. The command against images was about worship and allegiance. The image of the beast is about worship and allegiance. The text invites you to interpret Revelation through Exodus, not through headlines.

Why “Wound by a Sword” Matters

The beast “had the wound by a sword, and did live.” Rome was wounded in 476 yet lived through its papal form. The image must be tied to that wounded-then-healed power. AI has no wound-heal narrative connected to 476/538/800. The papal office is inseparable from that narrative. The text itself eliminates the AI theory by tying the image to Rome's history.

Audience and Agency

“Them that dwell on the earth” are told to make the image. This is global human agency responding to the second beast's persuasion. Conclaves, councils, and civil treaties are exactly such human actions. AI training runs are not acts of global worshipful consent; papal coronations are. The image is made by human decision to honor Rome's authority. The Pope fits that agency. A lab project does not.

Reading Without Imported Assumptions

Many come to Revelation with Hollywood assumptions: talking robots, global databases, dystopian implants. But John wrote with Torah assumptions: hand and forehead mean action and belief; image means representation; worship means obedience; death means real persecution. Strip away imported assumptions and the text points squarely at Rome. Keep the imports and you will always chase shadows. The safest way to read prophecy is to let Scripture interpret Scripture, not cinema.

Why the Image Is Central to the Final Test

The mark and the image are linked: worship of the image leads to receiving the mark. Understanding the image clarifies the mark. If the image is Rome's head, the mark is Rome's authority expressed in times and laws. If the image were AI, the mark would be a chip. The text's own logic shows which fits Torah patterns. The Sabbath and feasts are the dividing line; Rome's image enforces Rome's calendar. Clarity here arms you for the final test.

Chapter 6: What “Image” Means in Scripture

Torah and the First Image

“And Elohim said, Let us make man in our image, after our likeness...” — Genesis 1:26

Image is representation. Humanity was designed to represent Yahuah's character on earth. That is the pattern: unseen authority expressed visibly through a living agent. When Revelation speaks of an image, it draws on this idea. The image of the beast is a living agent that represents the beast's authority.

The Perfect Image

“Who is the image of the invisible Elohim, the firstborn of every creature.” — Colossians 1:15

Yahusha makes the invisible Yahuah visible. He obeys perfectly, speaks perfectly, reflects perfectly. He does not replace the Father; He represents Him. Likewise, the image of the beast does not replace the beast system; it represents it. It makes Rome’s invisible spiritual rebellion visible in a single office.

Images and Worship

Throughout Torah, images are tied to worship. Yahuah forbids making images to bow down to them (Exodus 20:4-5). The image of the beast is made specifically to receive worship. It is an object—here, an office—that channels worship toward the beast’s authority. This fits a throne and a crown far more than a server rack.

False Images Produce False Law

When Jeroboam set up calves in Bethel and Dan, he also created his own feast schedule (1 Kings 12:32-33). False images come with false calendars. Rome’s image likewise brings a counterfeit day and counterfeit festivals. Understanding “image” biblically shows why calendar changes accompany it. The papal office embodies the authority to change times and laws—an authority AI does not and cannot claim.

Language of Likeness

Genesis links image and likeness. The papal office mimics Yahusha’s mediatorial role while denying His Torah faithfulness. It claims to be the visible shepherd yet changes the Shepherd’s commands. This is a corrupted likeness. Recognizing the

language of image helps unmask the counterfeit claims of Rome. Again, this is about representation and authority, not about circuitry.

Images Demand Jealousy

Yahuah calls Himself jealous because images steal worship. The jealousy of Yahuah burns against any image that diverts allegiance. If you think AI is the main threat, you may ignore the jealous call to leave Rome's image. The danger is not merely theoretical; it provokes divine jealousy. That is why Revelation speaks so urgently. You cannot shrug at the papal image and expect Yahuah to be indifferent.

Learning From Israel's Falls

Israel fell repeatedly through images and calendar compromises. Jeroboam changed the feast month and set up calves. Manasseh set altars in the temple. Each time, judgment came. Rome has repeated the same pattern on a global scale: new images, new calendar, new names. The lesson is the same: images that replace Yahuah's order invite wrath. Understanding "image" biblically warns you to separate now.

Why Representation Demands Purity

Being an image is weighty. Humans failed to represent Yahuah because of sin. Yahusha succeeded because of perfect obedience. Rome's image represents rebellion because it changes what Yahuah established. Any representation that changes the law proves itself false. This is the litmus test: does the image uphold or alter Torah? Yahusha upheld. Rome altered. AI is irrelevant to this test. Rome fails; Yahusha passes.

Chapter 7: The Pattern—Invisible Power, Visible Representative

The Table of Representation

Yahuah established the concept of representation. The adversary copies it. Where Yahuah set Yahusha as the perfect image, Rome sets a pope as the counterfeit image. Both are visible. Both speak. One leads to life; the other enforces death. If you accept the pattern for salvation, you must accept the pattern for deception. The image must be a person who can be seen, heard, and obeyed.

Why a Man and Not a Machine

Machines can mimic speech but cannot claim to sit in the temple of Elohim. They cannot claim to forgive sins, change times, or alter Torah. They cannot receive titles like “Holy Father” with straight faces. A man can. A man dressed in white, enthroned in Rome, backed by centuries of tradition, can say, “I sit as Elohim’s representative on earth.” That matches the pattern. A neural net does not.

Patterns of Counterfeit Mediation

Yahusha mediates between Yahuah and humanity. The Pope claims to mediate between “God” and humanity. This is image language: a visible representative claiming to channel an invisible authority. The Pope stands in the place of Yahusha in Catholic theology. That is the counterfeit pattern Revelation exposes. AI has no theology of mediation. It cannot hear confessions, issue indulgences, or absolve sins. The papal office does all of this, fitting the counterfeit image pattern perfectly.

Seeing the Father vs. Seeing Rome

Yahusha said, “He that hath seen Me hath seen the Father” (John 14:9). Rome wants the world to say, “He that hath seen the Pope hath seen the church.” The shift is subtle but deadly.

One points to Yahuah's character and Torah; the other points to Rome's authority and traditions. The pattern of image clarifies the stakes: which visible representative are you following? The one who keeps Torah or the one who changes it?

Authority Flows Downward

In Scripture, authority flows from Yahuah to Yahusha to the apostles to the assemblies, always anchored in Torah. In Rome's system, authority flows from the Pope downward, with tradition as the anchor. The image is the bottleneck and fountain of that authority. Understanding the pattern helps you identify which stream you are drinking from. If your practices come from Rome's image, you drink polluted water. If they come from Yahusha's commands, you drink life.

Chapter 8: “They Should MAKE”—Humanly Crafted, Not Self-Generated

The Act of Making

Revelation emphasizes human agency: “they should make an image.” Cardinals convene, deliberate, and choose. White smoke rises; a name is chosen. A man steps onto a balcony. This is making. It is ritual, ceremony, and consent. AI models self-train; no one votes them into vicarship. The papal office is consciously crafted to embody Rome's power. That is exactly what the text describes.

Election, Coronation, and Consent

The beast system requires an image that the world will respect. The papal conclave provides this: an elected monarch presented as the shepherd of all. Kings and presidents line up to meet him. Media outlets broadcast his words as moral guidance. The image is not a glitching prototype in a lab; it is a

crowned figure in global headlines. Humanity “makes” this image by granting it legitimacy. That legitimacy is the “life” breathed into it.

Life Given to the Image

“...he had power to give life unto the image of the beast...” — Revelation 13:15

Life here is authority and reach. The healing happened in 800 AD when Charlemagne crowned the pope as Holy Roman Emperor, restoring imperial authority to the papacy. When popes speak, nations listen. When they travel, millions gather. Life is not about circuitry; it is about jurisdiction and influence. That life was given to the papal image through the 476/538/800 framework.

International Legitimacy

The Vatican holds observer status at the United Nations, has formal diplomatic relations with over 180 states, and hosts ambassadors. That is “life” in geopolitical terms. AI models do not receive ambassadors. The world has already breathed legitimacy into the papal image. This fulfills Revelation’s description of an image animated to global influence.

Synods and Councils as “Making” Moments

Beyond conclaves, every council that expands papal authority is a fresh act of “making.” Vatican I (1870) defined infallibility; Vatican II reshaped global perception. Each council crafts and strengthens the image. These are deliberate human acts, not emergent code. The text’s emphasis on “they should make” resonates with centuries of ecclesiastical engineering.

Ceremony as Consent

The white smoke, the balcony appearance, the “Habemus Papam” announcement—all are theater that invites the world to consent. Millions watch and cheer. Consent is life to the image. If the world ever withdrew consent, the image would fade. Revelation shows the world giving that consent; history confirms it. Ask yourself: have you withdrawn yours? Or do you still honor Rome’s calendar, lending your silent approval?

INTERLUDE: EXEGETICAL DEEP DIVE ON REVELATION 13

Because misreadings abound, pause to walk verse by verse through Revelation 13:11-18 with Torah lenses. Let the text define its own terms.

Verse 11: Another beast from the earth. This second beast promotes the first. It has two horns like a lamb—religious language—but speaks like a dragon—deception. Its role is promotional, not primary. It tells the world to make an image to the first beast. This matches a religious power persuading civil powers to honor Rome’s authority. It does not match an autonomous AI that promotes itself.

Verse 12: Causes the earth to worship the first beast. The second beast directs worship back to Rome. Any image it commissions must honor Rome, not replace it. The papal image honors Rome; AI honors no one. This verse alone excludes AI as the image, because the image must point to Rome.

Verse 13: Great signs. Signs deceive those without love of truth (2 Thessalonians 2:9-10). Rome’s miracles—Eucharistic claims, Marian apparitions, canonization miracles—have long seduced millions. The text never limits signs to technology. It warns about deception, which Rome has practiced for centuries.

Verse 14: Saying to make an image. Speech precedes construction. Councils, edicts, and conclaves are speech acts that result in an enthroned image. This fits Roman practice. An

AI lab does not gather the earth to make an image to Rome. Papal proponents do.

Verse 15: Life, speech, death decrees. We have seen this historically in papal authority. Life = legitimacy and jurisdiction; speech = binding decrees; death = Inquisition. The verse is already fulfilled in pattern, waiting only for final escalation. No new tech is required.

Verse 16-17: Mark on hand/forehead; buying/selling. Torah defines hand and forehead as action/belief. Buying/selling tied to Rome's day fits Nehemiah's pattern: those loyal to Yahuah abstain on Sabbath; those loyal to Rome transact on Sunday. The AI chip reading of this ignores Torah and history.

Verse 18: Number of the beast. The number ties to the beast, not the image. Rome's Latin titles, Roman numerals, and historical calculations point to the papal system. The image inherits the number because it represents the beast. AI has no connection to Latin titles or Roman numerals. Let Scripture interpret Scripture.

This deep dive shows that a consistent, Torah-rooted reading leaves no room for AI as the image. It confirms that the papal office, crafted by men to represent Rome, fits every line. Hold to this clarity as you proceed.

PART 3: THE IMAGE IDENTIFIED

Chapter 9: The Beast Is Rome

The Framework: 476 / 538 / 800

The wound: 476 AD, Western Rome falls. The image created: 538 AD, Justinian's decree, Ostrogoths defeated, papacy receives civil authority. The healing: 800 AD, Charlemagne crowned Holy Roman Emperor. This is the correct spine. The popular 538-1798-1929 scheme misses the real rise and

healing. Rome never died; it morphed from pagan empire to papal empire. The image belongs to that story, not to a future silicon drama.

Daniel and Revelation Agree

Daniel's fourth beast is Rome. Revelation's composite beast arises from the sea with ten horns (Rome's divided kingdoms) and a little horn speaking blasphemies (papal claims). The continuity is Rome. No future global tech giant fits Daniel's sequence. Rome alone satisfies the prophetic timeline, geography, and blasphemy profile.

Geography Matters

Revelation 17:9 says the woman sits on seven mountains. Rome is famous for its seven hills. AI has no address, no hills, no city. The beast system is anchored in a location. The image rises from that location and reflects its authority. Keeping the geographic anchor in view prevents wild speculation. The prophecy points to Rome with a flashing neon sign. Ignoring geography is willful.

Continuity of Law-Changing

Daniel 7:25 says the little horn thinks to change times and laws. Rome did this historically: Sunday for Sabbath, Easter for Passover, Christmas for Tabernacles, Gregorian calendar for biblical reckoning, "the LORD/Jesus" for Yahuah/Yahusha. The image embodies that law-changing authority. AI changes nothing about Torah; it only processes text. Rome's image fits the prophecy because it already changed times and laws and boasts about it.

Persecuting the Set-Apart Ones

The same verse says the little horn wears out the set-apart ones. Rome's persecutions—from Albigenians to Huguenots to Waldensians to Reformers—fulfill this. The papal image presided over tribunals and decreed death. That is the beast's character made visible. AI has persecuted no one. Rome's record is centuries long and written in blood.

Economic Control

Medieval guilds often required allegiance to Rome for membership, affecting buying and selling. This anticipates Revelation's language without any chips. The image controlled commerce through religious oaths. Today Sunday laws, blue laws, and workplace expectations still echo that control. Seeing Rome's economic influence historically and now clarifies how the prophecy operates: through calendar control enforced by an image with civil backing.

Chapter 10: The Visible Head of Rome

Made by Men

Papal elections are the quintessential “they should make” moment. Cardinals choose; a name is announced; white smoke signals the world. This is a humanly crafted image. It is not accidental or emergent. It is deliberate representation.

Clothed in Purple and Scarlet

Revelation 17:4 describes the harlot clothed in purple and scarlet. Cardinals wear scarlet; bishops wear purple. The visible head sits atop this color-coded hierarchy. The image is robed in the very colors Revelation marks. AI has no wardrobe.

Sitting in the Temple of Elohim

“...he as Elohim sitteth in the temple of Elohim, shewing himself that he is Elohim.” — 2 Thessalonians 2:4

The Pope sits in St. Peter's, declares himself the Vicar of “Christ,” claims universal jurisdiction, and issues decrees as if from the throne of Elohim. This is visibility, posture, and claim. No chatbot sits in any temple.

Titles That Expose the Claim

“Holy Father,” “Vicar of Christ,” “Supreme Pontiff”—these titles reveal the claim to divine representation. Yahusha said call no man father in a spiritual sense (Matthew 23:9). Yet Rome demands the title. The image is defined by these claims. They show the papal office positioning itself as the image of Rome's spiritual power. AI has no titles; it has version numbers. Titles tell the truth about identity.

Global Pilgrimage

From World Youth Day gatherings to papal visits in Manila, Krakow, Rio, and beyond, millions gather to see and hear one man. They travel, kneel, and weep. This is worship behavior toward a visible head. The image is not hidden in code; it is paraded on world stages. The Pope is received like a king and a priest combined. That reception fulfills the image motif.

The Crowned Shepherd

Yahusha is the Good Shepherd who laid down His life. Rome presents a crowned shepherd carried on men's shoulders, surrounded by guards. The contrast is stark. One represents humility and Torah; the other represents pomp and altered law. The image is defined not only by titles but by visible symbolism. AI has no throne room; the Pope does.

Chapter 11: The Image Speaks—Ex Cathedra Authority

Binding Words

“...that the image of the beast should both speak...” — Revelation 13:15

Papal infallibility (1870, Vatican I) codified what Rome had practiced for centuries: when the Pope speaks *ex cathedra*, his words are considered free from error and binding on all faithful. This is speech with teeth. It is not casual dialogue; it is legislative utterance. The image speaks, and the world treats the speech as divine.

Historical Examples

From *Unam Sanctam* (1302) declaring submission to the Pope necessary for salvation, to the bull *Ad Abolendam* authorizing crusades against “heretics,” to modern encyclicals shaping moral debates, the papal voice has long been law. The image has been speaking for centuries; the world has been listening—or dying—for centuries.

Modern Encyclicals as Global Policy

Laudato Si' on climate, *Fratelli Tutti* on fraternity, and countless speeches to parliaments demonstrate that papal words still carry global weight. Governments quote them. Activists rally around them. Media outlets treat them as moral north stars. This is the image speaking to the earth and the earth responding. AI models may generate text; the world does not submit to it. The world does submit, culturally and often legally, to papal speech.

The Claim of Binding Conscience

When the Pope issues doctrinal statements, Catholics are told their consciences are bound. Salvation is tied to obedience. That is coercive speech. Revelation's image speaks in a way that enforces worship. Ex cathedra pronouncements do exactly that. Again, the fit is precise; no technology platform claims to bind conscience under penalty of sin.

Speech That Changes Calendars

Rome's speech has redefined holy days for billions. A papal decree can shift global observance. That is speech with power over time—a direct affront to Daniel 7:25. AI-generated text cannot alter calendars worldwide. The image's speech has already changed how the world measures weeks and feasts. That is prophetic fulfillment in plain sight.

Chapter 12: The Image Receives Worship

Bowing and Titles

People travel from every nation to kneel, kiss the ring, and receive a blessing. They call him “Holy Father,” a title Yahusha forbids for men (Matthew 23:9). They treat his words as oracles. Worship is not just songs; it is posture, title, and obedience. The Pope receives worship. AI does not.

Processions and Pilgrimages

Millions gather for papal masses. Streets are lined for a glimpse. Media cameras pan adoring crowds. This is global veneration. Revelation says the image is worshiped. History confirms that description in Rome, not in server farms.

Rituals of Devotion

Canonizations, beatifications, Marian processions, and Eucharistic adoration all center on papal approval and presence. These rituals train hearts to see the papal image as the gatekeeper of holiness. Worship flows through the office by design. The image is structured to receive and redirect devotion. Technology has no liturgy; Rome has volumes.

Emotional Allegiance

Many speak of feeling “closer to Elohim” after seeing the Pope. That emotional transfer reveals worship. They attribute spiritual power to a man. Revelation warns that worship of the image will be demanded. The cultural groundwork is already laid. The image is loved, feared, and obeyed. That is worship, no matter how softly it is framed.

The Use of Relics and Icons

Rome encourages veneration of relics and icons, all under papal oversight. These practices teach people to channel reverence through Rome’s system. The image stands at the center, authorizing what may be adored. This trains hearts to submit worship to Rome’s approval—exactly the behavior Revelation warns about.

Chapter 13: The Image Causes Death

Inquisition and Enforcement

“...and cause that as many as would not worship the image of the beast should be killed.” — Revelation 13:15

The papal system enforced allegiance through the Inquisition, crusades against dissenters, and alliances with civil rulers. Waldensians, Albigensians, Huguenots, reformers—millions died because they would not submit to the papal image. This is not theory. It is blood on European soil. AI has no gallows, no

racks, no autos-da-fé.

Modern Pressure

Today Rome wields soft power—diplomacy, interfaith agreements, moral lobbying. But the same claim remains: submit to Rome’s authority. The absence of current executions does not erase the fulfilled pattern. The image has already shown it can kill. That is sufficient to satisfy the prophecy; future enforcement may return when civil power is again fully aligned.

Case Studies in Coercion

Consider the Albigensian Crusade: “Kill them all, Yahuah will know His own,” a papal legate reportedly said. Consider the Waldensians driven into mountains, hunted for reading Scripture in their own tongue. Consider Jan Hus burned for refusing papal supremacy. These are not marginal footnotes; they are the prophetic description embodied. The image caused dissenters to die. Revelation’s language is historical record, not speculative future.

Legal Instruments of Death

Papal bulls like *Exsurge Domine* (1520) condemned Luther, empowering princes to kill. The Index of Forbidden Books criminalized reading certain texts. Inquisitorial manuals prescribed torture. These legal tools operationalized Revelation 13:15. The image spoke and death followed. AI licenses contain no death penalties. Papal decrees did.

Why This History Matters Now

Some argue, “That was then.” Revelation is not about past sentiment; it is about identifying a system. A system that has already killed for non-worship is the one to watch when pressure rises again. As civil and religious powers converge, Rome will

find new ways to enforce old claims. Knowing its record prepares you to refuse the image, no matter the cost.

Soft Persecution Today

While executions are rare in many places, social and economic pressure persists. Nations with concordats privilege Sunday, restrict Sabbath accommodations, and honor papal visits with legal holidays. Those who dissent face job loss and marginalization. This is the same spirit of coercion without the flames. Recognize it early so you can stand when the heat returns.

Chapter 14: The Man Who Shows Himself as Elohim

2 Thessalonians 2 Fulfilled

“He as Elohim sitteth in the temple of Elohim, shewing himself that he is Elohim.” — 2 Thessalonians 2:4

This is personal, visible, and blasphemous. It is a man assuming divine prerogatives. The Pope claims to forgive sins, define doctrine, and sit as universal shepherd. He receives titles that belong only to Yahuah. He is the man who shows himself as Elohim. No AI engineer gives their model these titles. Rome gives them to a man.

The Language of Vicars and Keys

Rome claims the “keys of Peter” and applies them to the Pope, asserting authority over heaven’s gates. This is exactly the kind of self-exaltation Paul warned about. The image is the papal office because it fits every element of the prophecy: made by men, speaks with claimed infallibility, receives worship, and enforces submission with death when opposed.

Sitting vs. Serving

Yahusha washed feet. The Pope sits on a throne. Yahusha said the greatest must be a servant. The Pope accepts a crown and a scepter. This inversion of Yahusha's model reveals the heart of the image: to sit as Elohim rather than to serve under Elohim. The posture itself fulfills Paul's warning. A servant does not show himself as Elohim; a seated monarch does.

The Temple Language

Paul's reference to "temple" is about a claimed sacred space. Rome presents the Vatican as the heart of global faith. Pilgrims treat it as the spiritual center. The Pope sits there as if on Elohim's throne. This is the visible manifestation of the invisible claim to divine authority. AI cannot occupy sacred geography. The papal office does, fulfilling the temple imagery.

The Claim to Judge Angels and Men

Some papal statements assert authority to judge all, even angels. This is a staggering claim of divine prerogative. Yahusha alone judges the living and the dead. When a man assumes this role, he shows himself as Elohim. That is exactly what Paul warned. The image's blasphemous scope is further proof of its identity.

INTERLUDE: THE HISTORICAL TRAIL OF THE IMAGE

Before we move from identification to refutation of AI theories, pause and trace the trail of the image through history. Prophecy is not abstract; it is incarnated in events, edicts, persecutions, and reforms. If you see the footprints, you will not be deceived by future disguises.

Constantine and the Merge. The Edict of Milan (313) legalized the faith; the Council of Nicaea (325) formalized the Trinity and set the stage for Rome's doctrinal gatekeeping. Sunday laws (321) aligned civil rest with the day of the sun. The image began to take shape as bishops gained imperial favor and adopted imperial titles. Already the seeds of representation were sown: a visible head speaking with state-backed authority.

Justinian's Decree and 538. When Justinian's Code recognized the Bishop of Rome as head of all churches and the Ostrogoths were driven from Rome, the image received life. Civil power and spiritual claim merged. From this point, the papal office could issue commands with the sword behind it. Revelation's language of life given to the image and death for dissenters fits precisely.

Charlemagne and 800. The crowning of Charlemagne as Holy Roman Emperor healed the wound of 476. The beast's civil form revived under papal blessing. The image now crowned kings, showing itself as the channel of authority on earth. When a man in Rome places a crown on an emperor, you are watching the image in action.

The High Middle Ages. Papal monarchy reached its zenith. Dictatus Papae (1075) asserted papal supremacy over all bishops and secular rulers. Unam Sanctam (1302) declared submission to the Pope necessary for salvation. The Inquisition expanded. These were centuries of the image speaking blasphemies and enforcing worship.

Persecution Trail. Albigenians slaughtered, Waldensians hunted, Huguenots massacred, Lollards burned. Each persecution demonstrated the image's willingness to kill those who would not bow. This is not theory; it is the blood-stained ledger of Revelation 13:15 fulfilled.

Reformation Response. Reformers identified the papacy as the man of sin and the little horn. They were not guessing. They

read the same prophecies and compared them to the same history. They saw the image and named it. Their clarity was later buried by futurism and preterism, both of which conveniently remove Rome from view.

Counter-Reformation Misdirection. Jesuit thinkers promoted futurist interpretations to push the beast and image into a distant future, and preterist interpretations to bury them in the past. Both schemes serve the image by hiding its present role. Modern AI theories are a secularized version of the same misdirection—anything to keep eyes off Rome.

Modern Soft Power. Today the image uses diplomacy, interfaith forums, moral pronouncements, and media to achieve what swords once did. It still changes times and laws, still claims infallibility, still receives worship. The means softened; the claims did not. Revelation does not require perpetual visible violence. It requires an image that speaks and enforces allegiance. That continues.

Why This Trail Matters. When you see the continuous trail from Constantine to the present, you realize the image does not need new tech to fulfill prophecy. It has been fulfilling it for fifteen centuries. AI can be a tool of the image, but it can never become the image. History anchors interpretation; speculation unmoors it. Anchor yourself in the trail.

PART 4: WHY AI CANNOT BE THE IMAGE

Chapter 15: No One Worships AI

Use vs. Worship

People use AI. They do not call it “Holy Father.” They do not bow before it seeking absolution. They do not kiss its algorithms. Worship involves reverence, submission, and titles.

The prophecy requires worship of the image. That worship already happens toward the papal office. It does not happen toward code.

Fear Is Not Worship

Some fear AI will take jobs or deceive. Fear is not worship. Revelation links worship and obedience: those who worship the beast receive his mark. People do not obey AI out of religious devotion; they obey papal decrees because they believe the Pope speaks for Elohim. That is worship. AI inspires anxiety; Rome inspires misplaced reverence.

Emotional Attachment vs. Utility

Worship includes affection. Many Catholics speak of loving the Pope, feeling bonded to him, crying at his words. People feel no such affection for code. They may marvel at it, but they do not pledge their souls to it. The image draws emotional allegiance; AI draws curiosity. Prophecy targets the former.

Historical Continuity of Worship

From medieval pilgrimages to modern stadium masses, the pattern of worship toward the papal image has not ceased. Children are named after popes; medals bear his image; homes hang his photo. These are tokens of devotion. They fulfill the worship requirement Revelation describes. AI has no such tokens.

Worship and Obedience are Linked

Worship is not only emotion; it is obedience. When millions adjust their calendars to papal holy days, they worship. When they accept indulgences and annulments as if from Elohim, they worship. Worship is measured in submission. The papal image receives this daily. No AI platform commands such obedience.

Chapter 16: AI Is Not Made TO the Beast

Lack of Representation

The image must represent the beast. AI does not represent Rome; it represents its programmers and data. It has no claim to apostolic succession, no tie to 476/538/800, no location on seven hills, no purple and scarlet hierarchy. It is not “to” the beast. It is to venture capital and research labs. The prophecy demands an image crafted to mirror Rome. The papal office fits; AI does not.

No Continuity with Prophetic Timelines

Daniel and Revelation present a continuous line from Babylon to Medo-Persia to Greece to Rome. The image arises within Rome's continuity. AI breaks that continuity; it is not an empire, not a horn, not a hill. It is a tool. Tools can be used by empires, but they are not themselves prophetic beasts or images. Rome remains the subject. The Pope remains the image.

Absence of Blasphemous Claims

The beast and its image speak great things against the Most High. AI does not claim to forgive sins, change Sabbaths, or mediate grace. The papal office does. Blasphemous claims are central to the identification. A system that never claims divine prerogative cannot fulfill the image role. Rome claims it openly; AI cannot.

Succession vs. Versioning

The image requires a lineage tied to Rome's story. Popes follow popes in an unbroken line, each inheriting titles and authority. AI models have versions, not apostolic succession. Prophecy points to succession, not software releases. This alone disqualifies AI as the image.

Symbols and Seals

The papal ring is destroyed upon a Pope's death and a new one crafted for the successor. This ritual symbolizes transfer of authority. Revelation's image language resonates here: a crafted object representing an ongoing office. AI has no seals or rings; it has API keys. Prophecy points to sacred-seeming symbols, not code permissions.

Chapter 17: AI Is a Tool, Not an Image

Tools Serve, Images Rule

A tool assists; an image commands. A tool obeys inputs; an image issues decrees. Rome may use AI to spread messages, translate encyclicals, or manage data. That does not make the tool the prophesied image. The image must be the focal point of worship and the executor of death sentences. Tools do not rule; they are ruled.

Historical Parallels

Printing presses amplified Rome's reach; they did not become the beast. Radio and television carried papal speeches; they were not the image. AI will be no different. The office that uses the tool is the image; the tool is incidental. To confuse means with the prophesied role is to repeat history's mistakes.

Accountability and Moral Agency

Scripture holds the image accountable for demanding worship and causing death. Accountability requires moral agency. AI has none. Rome's image is responsible before Yahuah for its claims and actions. The prophetic warnings are legal indictments. They target a moral agent—a man in an office—not a system of code. Treating code as the culprit lets the real agent escape scrutiny.

Who Signs the Decrees?

When inquisitors acted, they carried papal authority. When bulls were issued, a pope signed them. When treaties are drafted today, the Pope's name is on them. Decrees bear human signatures. That is where enforcement power lies. AI signs nothing. The image signs, seals, and enforces. Look for the signature; you will find the image.

Legal Standing vs. Technical Capability

The image must possess legal standing to compel worship and punish dissent. Rome's canon law and concordats provide that standing. AI has capability, not standing. Revelation's concern is authority, not computational power. Rome has authority in the eyes of billions; AI does not. The difference is decisive.

Chapter 18: Yahuah Does Not Hide Condemnation in Technology

Clarity of the Test

Yahuah is righteous. He does not trap people with hidden condemnation in gadgets. He declared the test plainly: commandments and faith of Yahusha (Revelation 14:12). He warned about Rome changing times and laws (Daniel 7:25). He called the Sabbath a sign (Exodus 31:13). He told us to bind His Torah on our hands and between our eyes (Deuteronomy 6:8). The test is clear, visible, and ancient. It is not a firmware update.

Judgment and Strong Delusion

2 Thessalonians 2 says strong delusion comes because people refused the love of the truth. The delusion is to believe the lie—that Rome's changes are acceptable, that Sunday is holy, that the Pope speaks for Yahuah. The delusion is theological, not technological. Those who prefer tech scares over Torah

truth are already under judgment. The antidote is not better encryption; it is repentance.

Open Warnings, Not Hidden Traps

Yahuah sent prophets to cry aloud. Yahusha preached openly in synagogues and streets. Revelation is a public warning. Condemnation is never hidden behind obscure gadgets. It is declared plainly: keep commandments, reject Rome's changes, worship Yahuah alone. If you miss the warning, it is because you do not love the truth, not because Yahuah hid it in code.

The Simplicity of Obedience

Obedience is simple to understand even if costly to live: rest on the seventh day, keep the appointed times, avoid unclean food, honor Yahuah's name, follow Yahusha's example. None of this requires technical literacy. The poor, the uneducated, the elderly can all obey. A test based on microchips would exclude them unjustly. Yahuah is just. He tests hearts, not tech savvy.

Guarding Against Subtle Blends

Some will try to blend Torah obedience with Rome's calendar, adding Sabbath to Sunday instead of leaving Sunday entirely. This is lukewarm allegiance. Yahuah rejects mixture. The image will gladly accept blended worship because it keeps Rome's authority intact. Reject mixture. Choose the pure worship Yahuah demands.

PART 5: THE REAL DANGER—AND WHAT TO DO

Chapter 19: The Misdirection Strategy

Look Here, Not There

The enemy loves misdirection. He points to AI so you won't look at Rome. He points to chips so you won't examine your calendar. He points to future statues so you won't notice the man in white on a balcony. Every minute spent fearing a barcode is a minute not spent repenting of Sunday worship. Every hour spent debating neural nets is an hour not spent learning the appointed times of Yahuah. Misdirection keeps you unsealed.

The Cost of Distraction

Distraction wastes the last hours of the fig tree generation. $1947 + 80 = 2027$. We are in year 78 of 80. There is no time to chase speculative threats. The real threat is the one already enthroned. The image already speaks. The mark already governs calendars. The seal still waits on the forehead of those who keep commandments and the faith of Yahusha. Distraction could cost you everything.

Media as Modern Pulpit

Rome uses media to amplify its image; the enemy uses media to amplify distraction. Both seek your attention. You decide which pulpit you sit under. If you spend more hours on sensational prophecy videos than on Scripture, you are choosing distraction as your teacher. The misdirection strategy only works if you let it. Choose the steady voice of Torah over the noisy voice of trending topics.

Testing the Spirits

1 John 4:1 commands us to test spirits. A spirit that minimizes Torah, obscures Rome's identity, and obsesses over gadgets fails the test. A spirit that magnifies Yahuah's commands, reveals Rome's fraud, and calls for present repentance passes. Apply this test to every message you hear. Most AI-centered prophecies fail immediately because they erase Torah and

Rome from the picture.

Chapter 20: The Image Has Operated for 1,500+ Years

History Is Fulfillment

Since 538, popes have claimed authority to crown and depose kings, to define doctrine, to change times. Since 800, the wound has been healed in the Holy Roman Empire and its successors. The image has sat, spoken, and killed. This is not pending; it is present. To wait for a hologram is to ignore fifteen centuries of fulfillment.

Modern Continuity

Today the papal office engages in interfaith summits, climate encyclicals, and moral pronouncements accepted by secular leaders. The world still wonders after the beast. The image still speaks. The only thing missing in many minds is the recognition that this is the prophecy fulfilled. Wake up. The timeline is already active.

Diplomatic Reach

The Vatican hosts ambassadors, signs concordats, influences policy on life, migration, economics, and environment. This is geopolitical life, not religious trivia. The image sits at the table with presidents and prime ministers. Revelation's language of worldwide influence fits this reality. The idea that we must wait for a future AI summit to see fulfillment is absurd when Rome already convenes nations.

Interfaith Leadership

From the Abrahamic Family House initiative to prayers with imams, rabbis, and pastors, the papal image leads interfaith

efforts that dilute truth and exalt Rome as the spiritual moderator of the world. This is worship power—people treating Rome as the arbiter of acceptable faith. The image has been exercising this role openly.

Media Narrative Control

Major news outlets cover papal statements as if they were global policy announcements. When a Pope speaks on economics, markets react. When he speaks on climate, legislation follows. This is the image “speaking” and the world responding. Recognizing this present fulfillment frees you from chasing future mirages.

Civil Rest Days

Many countries enshrine Sunday rest in law. This is the mark system codified. Rome’s image influenced these laws historically, and they persist. Sabbath-keepers face obstacles because the legal fabric honors Rome’s time. This is prophecy alive, not latent. All passes no rest laws; parliaments do, often under Rome’s moral pressure.

Chapter 21: Come Out of Her—Worship Yahuah Alone

The Call

“Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.” — Revelation 18:4

Leaving Babylon is not symbolic; it is practical. It means leaving Sunday for Sabbath. Leaving Easter and Christmas for Passover, Unleavened Bread, Firstfruits, Shavuot, Trumpets, Atonement, and Tabernacles. Leaving “the LORD” and “Jesus” for Yahuah and Yahusha. Leaving Trinity doctrine for the truth that the Father alone is Elohim and Yahusha is His begotten

Son and Master. Leaving Rome's authority for the Torah written on your heart.

The Seal Instead of the Mark

The seal of Yahuah is tied to His Sabbath (Exodus 31:13; Ezekiel 20:12, 20). The mark of the beast is tied to Rome's changed day. Choose the seal. Bind His commands on your hand and between your eyes. Let your actions and beliefs align with Yahuah, not Rome. The image will demand worship. Refuse. The seal will mark you for life. Receive.

Practical Steps Out of Babylon

Begin with Sabbath—guard Friday evening to Saturday evening. Restructure work and social life accordingly. Replace Rome's holidays with Yahuah's appointed times. Clean your vocabulary: say Yahuah and Yahusha, not Rome's substitutes. Study Torah to know what love and obedience look like. Find or build an assembly that honors these truths. These steps are how you walk out of Babylon's gates.

Counting the Cost

Leaving Babylon will cost relationships, jobs, and comfort. Yahusha said to count the cost (Luke 14:28). Better to lose a job than to gain the whole world and lose your soul. Better to disappoint relatives over Christmas than to disappoint Yahuah over His Sabbaths. The image will continue to call for compromise. Resolve now to pay the price of obedience.

Community and Courage

The remnant is a body, not a lone hero. Find believers who honor Yahuah's name and Sabbath. Eat with them. Sing with them. Stand with them when pressure mounts. Courage grows in community. Isolation breeds compromise. The image will try

to isolate dissenters; Yahuah calls you into a set-apart family.

PART 6: FIELD MANUAL FOR THE REMNANT

Chapter 22: Testing Every Message

In a world saturated with voices, testing is survival. 1 John 4:1 commands it; Paul commends Bereans for it. The second beast uses deception to make the image attractive. Your defense is disciplined testing.

Test by Torah.If a message dismisses Sabbath, feasts, or sacred names, it fails. Torah is the plumb line. The image changes times and laws; Yahuah's messengers uphold them. This single test eliminates most AI-centered prophecies that ignore Torah's definitions.

Test by Witness of Yahusha.Yahusha honored Sabbath, celebrated the feasts, used the Father's name, and submitted to the Father. If a message leads you away from His example, discard it. The image demands allegiance to itself; Yahusha points to the Father.

Test by Fruit.Does the message produce obedience, humility, and love of truth? Or does it breed fear, pride, and endless speculation? The image thrives on fear and distraction. The Spirit of truth produces repentance and courage.

Test by History.Ask, "Where does this message place Rome?" If Rome disappears, the message serves the image. If Rome is named and rejected, the message aligns with prophecy. Futurism and AI panic both erase Rome. That alone disqualifies them.

Make testing a habit: pause, pray, compare to Torah and Yahusha, consider the fruit, remember Rome. The remnant survives deception by relentless discernment.

Chapter 23: Building a Remnant Home

Homes are training grounds. The image seeks to catechize your family with Rome's calendar, vocabulary, and media. You must counter-catechize daily.

Calendar on the Wall. Post Yahuah's appointed times where all can see. Count the weeks to feasts. Let children mark Sabbaths with stickers. Visibility trains allegiance.

Language Habits. Begin meals with "Thank You, Yahuah, for this provision." End nights with "Good night, may Yahusha guard you." Replace "Sunday" with "first day" in conversation. Small shifts reshape loyalty.

Storytelling. Tell the Exodus, the prophets' stand against idols, Yahusha's faithfulness, and the martyrs who refused the papal image. Stories embed courage. Contrast them with Rome's history so children see the stakes.

House Rules. No buying or selling on Sabbath. No Rome holidays. No images for worship. Screens off for set-apart times. These rules are not legalism; they are loyalty training.

Hospitality. Invite seekers to a Sabbath meal. Show them joy, not drudgery. Let them taste freedom from Rome's cycle. A remnant home is a lighthouse; keep its lamp lit.

Chapter 24: Economics Under Pressure

Revelation links the mark to buying and selling. Pressure will intensify. Prepare now so obedience stands when convenience collapses.

Skills Over Stuff. Learn skills that serve others: gardening, repairs, teaching, midwifery, coding, medicine. Skills trade even when money is restricted. Rome can freeze accounts; it cannot freeze wisdom.

Live Below Your Means.Reduce debt. Simplify lifestyle. The less you need from Rome's system, the freer you are to refuse its mark. Sabbath keepers in Nehemiah's day closed gates; prepare to close yours without panic.

Network of Support.Build relationships with other Sabbath keepers for mutual aid. Share tools, food, and knowledge. The early believers held things in common (Acts 2:44-45); the remnant will need similar solidarity.

Employment Choices.Seek work that honors Sabbath. Explain convictions early. Yahuah can provide. Better to earn less with obedience than more with compromise. Expect Rome-aligned systems to tighten; pivot now while options exist.

Giving as Resistance.Use resources to bless those leaving Babylon. Fund truth, not Rome. Every coin you direct toward obedience weakens Rome's pull on your heart.

Chapter 25: Suffering and Endurance

The image has killed before; it will pressure again. Revelation 14:12 highlights patience and commandment-keeping. Endurance is not passive; it is trained.

Normalize Discomfort.Fast regularly. Choose simpler meals. Walk when you could drive. These habits build resilience so that losing conveniences for obedience does not break you.

Memorize for the Furnace.Shadrach, Meshach, and Abednego stood because their convictions were internal. Memorize key passages: Revelation 13-14, Daniel 3, Matthew 24, Isaiah 58. When books are taken, truth inside remains.

Expect Loss, Cling to Hope.Yahusha promised persecution and reward (Matthew 5:10-12). Set your hope on resurrection, not on preserving comfort. The image can kill the body; it cannot touch the promise.

Encourage One Another.Meet often. Speak of Yahuah's faithfulness. Share testimonies of provision when you kept Sabbath against pressure. Endurance is communal. The enemy isolates; the remnant gathers.

Pray for Boldness.Acts 4 shows believers praying for boldness under threat. Pray the same. Boldness is evidence of the Ruach, not of personality. When the image roars, boldness keeps you standing.

This field manual is not theory. It is a call to daily habits that fortify you to refuse the image and receive the seal, whatever the cost.

PART 7: DEEPER CONNECTIONS

Chapter 26: How the Image and Mark Interlock

The image demands worship; the mark measures allegiance. The two are inseparable. When you understand one, the other clarifies.

Authority and Calendar.The image embodies Rome's authority. The mark is Rome's claim over time—Sunday replacing Sabbath, Rome's feasts replacing Yahuah's. To worship the image is to accept its calendar. To refuse the mark is to refuse the image's claim over time.

Speech and Enforcement.The image speaks; the mark is enforced. Papal decrees set holy days; civil laws enforce them. History shows this partnership: church councils set days, kings enforced them. Expect the same pattern ahead.

Seal vs. Mark.The seal rests on the forehead—belief in Yahuah's name and law—and is expressed in action (hand). The mark imitates this with Rome's name/titles and Rome's law. Seeing the interlock prevents you from treating the mark as

mere tech. It is Rome's authority made visible through the image.

Chapter 27: The Second Beast's Role

The second beast from the earth is often overlooked. Its role is crucial: it promotes the image.

Religious Deception. Two horns like a lamb suggest religious appearance. Speaking like a dragon reveals its source. It performs signs to persuade the world to honor the image. This fits a religious power—perhaps apostate Protestantism—using influence to exalt Rome. AI hype can be one of its tools, but the agenda remains: honor Rome.

Civil Partnership. The second beast “causes” enforcement. It leverages civil power to enact the image's demands. In history, this looked like state churches enforcing papal decrees. In the future, expect alliances of religion and state to protect Sunday and Rome's moral agenda.

Modern Expressions. Ecumenical movements, interfaith summits, and moral campaigns about climate or poverty often place the Pope as moral leader with broad support. These are the actions of a second beast persuading the world to honor the image.

Chapter 28: The Psychology of Worship

Worship is not just ritual; it is desire, identity, and allegiance. Understanding its psychology helps you resist subtle pulls toward the image.

Desire for Safety. People worship what they think will protect them. Rome offers societal acceptance and moral cover; AI offers convenience. Yahuah demands trust in His protection, even if the world rejects you.

Desire for Belonging. The image offers global community and tradition. The remnant may feel small. Remember Elijah—7,000 had not bowed. Belonging must be in truth, not in numbers.

Authority Figures. Humans gravitate to visible authority. The image capitalizes on this. Train your heart to see Yahuah as ultimate authority, with Yahusha as the true image. This reorients your instincts.

Chapter 29: Counterfeit Signs and Wonders

Revelation 13:13-14 warns of signs that deceive. Rome has long used claimed miracles to validate its image. Future signs may blend tech and ritual, but the principle remains: signs that point to Rome are counterfeit.

Historical Counterfeits. Eucharistic “miracles,” Marian apparitions, and healings at shrines draw worship to Rome. They condition people to trust the image’s authority.

Future Blends. AI-generated “apparitions,” deepfake voices of saints, or global synchronized events could be used to awe the masses. The test remains the same: does it uphold Torah and Yahuah’s calendar, or Rome’s? If Rome benefits, it is counterfeit.

Response. Do not chase signs. Measure everything by Torah and testimony of Yahusha. The remnant overcomes by obedience, not by spectacle.

Chapter 30: Preparing Children for the Test

Children will face the image and mark. Prepare them now.

Teach Identity Early. "We belong to Yahuah. We keep His day. We say His name." Repeat often. Identity anchors choices.

Practice Scenarios. Role-play school events on Sabbath, friends' Christmas parties, or pressure to join Sunday sports. Teach them to answer kindly but firmly.

Celebrate Obedience. When they choose Sabbath over events, celebrate. Joy reinforces courage. Show them that obedience brings Yahuah's presence, which is better than any party.

Model Courage. Children mirror parents. If you compromise, they will too. If you stand, they will learn to stand. Let them see you refuse Rome's days, even when costly. Your example is their shield.

CONCLUSION: WHO DO YOU WORSHIP?

The world is terrified of the wrong thing. It fears machines while bowing to a man. It debates chips while keeping Rome's calendar. It anticipates holograms while ignoring the throne on seven hills. Revelation spoke plainly. The beast is Rome. The image is the Pope. The mark is the Sunday system. The seal is the Sabbath of Yahuah. The test is worship. The timeline is almost spent.

Yahusha is the image of Yahuah. The Pope is the image of Rome. Choose whom you will serve.

Technology will not save you or condemn you. Allegiance will. If you continue to honor Rome's times and names, you declare allegiance to the beast. If you honor Yahuah's Sabbath, feasts, and name, you declare allegiance to the Creator. There is no neutrality. Choose now. Come out of Babylon. Receive the seal. Reject the image. Prepare to stand when fire meets the rising beast.

The approaching collision is clear: powers from the abyss rise; fire from above descends. The image of the beast will stand between, demanding worship. Those sealed by Yahuah will refuse, even unto death, because they already died with Yahusha and live to Him. Those who hesitate will be swept by delusion. The difference will not be technical literacy but covenant loyalty. This book exists to tip the scales toward loyalty—toward the fear of Yahuah that drives out fear of Rome.

APPENDIX A: COMMON OBJECTIONS ANSWERED

“But the image just has to talk—AI talks.”

Speech is necessary but not sufficient. The image must be made to the beast, receive worship, and cause death. Papal infallibility and inquisitorial history satisfy all elements. AI satisfies none. Talking does not equal representing Rome.

“Couldn’t AI be used BY the beast?”

Yes. Rome has always used tools. That does not make the tool the image. The office that wields the tool remains the prophetic focus. Fear the office, not the code it might leverage.

“What about a future statue of the Pope?”

A statue is unnecessary. The living office already fulfills the role. Revelation requires an image made to the beast that speaks and enforces worship. The papal office has done this for centuries. A statue would be redundancy, not fulfillment.

“Isn’t calling the Pope the image too harsh?”

Truth is not cruelty. Revelation and Daniel identify Rome as the beast. History shows Rome changing times and laws, claiming divine titles, and killing dissenters. Love tells the truth so that people can come out before judgment falls.

“Does this mean every Catholic is lost?”

Yahuah judges hearts. Many are ignorant; Acts 17:30 says He once winked at ignorance but now commands all to repent. This call is to leave Babylon's systems, not to hate individuals. The sooner you leave, the sooner you receive the seal.

“What if the image is both the Pope and AI?”

The prophecy does not allow split fulfillment. The image must be to the beast. The beast is Rome. The image is Rome's visible head. AI can serve Rome, but it cannot replace the Rome-specific representation required by the text.

“Could the image shift to another institution?”

The beast remains Rome until destroyed. The image remains Rome's visible head. Institutions can cooperate, but the core identity does not migrate to Silicon Valley or Beijing. The seven hills and purple/scarlet hierarchy anchor the prophecy. Watch alliances, but keep the identification fixed where Scripture fixes it.

“If Rome repents, does the image cease?”

Any person can repent and be saved. Prophecy, however, shows Rome persisting until judgment. The system will not repent. Individuals within must come out. Do not wait for an

institutional apology; obey Revelation 18:4 now.

“How do I explain this without sounding extreme?”

Use Scripture first. Show Daniel 7:25; Revelation 13:14-15; 2 Thessalonians 2:3-4. Show Rome's own admissions about changing Sabbath. Ask questions: Who changed the calendar? Who claims infallibility? Who sits on seven hills? Let Scripture and history speak. Extremity lies in rejecting obvious evidence, not in presenting it.

APPENDIX B: FOR FURTHER STUDY

On the Beast Timeline:476 (wound/rise), 538 (image created), 800 (wound healed). Study Daniel 2 and 7 with Revelation 13 and 17. Note the continuity of Rome through all imagery.

On the Mark vs. Seal:Exodus 13:9; Deuteronomy 6:8; Exodus 31:13; Ezekiel 20:12, 20; Daniel 7:25; Revelation 13:16-17; Revelation 14:12. Mark = Rome's changed times and laws (Sunday). Seal = Yahuah's Sabbath and Torah.

On the Pope as Image:Revelation 13:14-15; 2 Thessalonians 2:3-4; historical record of the Inquisition; papal infallibility (Vatican I, 1870); papal titles and claims.

On Sacred Names:Acts 4:12; John 5:43; John 17:11-12; Philippians 2:9-11. Use Yahuah and Yahusha. Reject Rome's replacements.

On Leaving Babylon:Revelation 18:4; Isaiah 52:11; Matthew 15:3-9. Come out in practice: Sabbath, feasts, clean food, Torah obedience, sacred names.

On Practical Sabbath Keeping:Leviticus 23:32; Nehemiah 13:15-22; Isaiah 58:13-14. Guard the day from evening to evening. Stop commerce. Make it a delight. Teach your

household. This directly opposes the mark system and aligns you with the seal.

On Rome's Admissions: Catholic Record, Sept 1, 1923: "Sunday is our mark of authority." James Cardinal Gibbons: "You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday." These admissions help others see that Rome itself claims the change.

Time is short. Worship Yahuah alone. Refuse Rome's image. Receive His seal.

APPENDIX C: HISTORICAL TIMELINE EVIDENCE

This appendix gathers key milestones showing how the image of the beast formed and operated. Use it as a reference when explaining why the prophecy is already in motion and not waiting for future technology.

321-325: Civil Sunday and Nicaea. Constantine's Sunday law (321) made the first day a legal rest, aligning empire with pagan sun worship. The Council of Nicaea (325) formalized the Trinity and disconnected Passover from its biblical timing, paving the way for Easter. Rome began redefining time and doctrine with imperial backing.

380: Theodosius and Nicene Orthodoxy. Christianity declared the state religion. Dissent became a crime. This fusion of church and state is the soil in which the image grows—a visible head backed by civil power.

538: Justinian's Decree and Ostrogoth Expulsion. The decree recognized the Bishop of Rome as head of all churches. The Ostrogoths' removal cleared Rome of opposition. The image received life: legal primacy plus civil sword.

590-604: Gregory the Great.Consolidated papal authority, sending missionaries, claiming universal jurisdiction. The image gained administrative muscle.

800: Coronation of Charlemagne.The wound of 476 healed as the Pope crowned a new emperor. The image visibly placed crowns on rulers, acting as mediator of civil power.

1075: Dictatus Papae.Decreed that the Pope could depose emperors, that no council could judge him, and that his name alone should be spoken in churches. The image's speech codified supremacy.

1095-1291: Crusades.Papal calls to war moved armies. Those who opposed were labeled heretics. The image spoke and men died. Revelation's death clause was active.

1184 onward: Inquisitions.Episcopal then papal inquisitions established torture and death for dissent. Instruments of enforcement multiplied. The image's power over life and death became institutionalized.

1302: Unam Sanctam.Declared that every human must be subject to the Roman Pontiff for salvation. The image demanded worship in the strongest terms.

1517-1648: Reformation and Counter-Reformation.Reformers identified the papacy as the man of sin and the little horn. Rome responded with Jesuit futurism and preterism, moving prophetic focus away from itself—an early misdirection campaign.

1870: Vatican I.Infallibility defined. The image's speech now dogmatically irreformable. Binding conscience reached a new legal height.

1929: Lateran Treaty.Vatican City recognized as a sovereign state. Temporal life restored. The image now had territory and ambassadors again.

1962-1965: Vatican II. Global PR reset. The image presented a softer face, engaged interfaith dialogues, and expanded moral influence. Power shifted from overt coercion to soft persuasion—still fulfilling “speaks” but through modern media.

Modern Sunday Laws and Concordats. Nations continue to sign agreements recognizing Rome’s privileges, while Sunday remains the legal rest in many countries. The mark system is baked into civil rhythm; the image’s influence is unquestioned.

Each milestone shows continuity: Rome’s head claiming divine authority, changing times and laws, receiving worship, and enforcing compliance. This timeline is the backbone you can use to demonstrate that the image is historical and present, not hypothetical and future.

APPENDIX D: PRACTICAL EXIT PLAN (SABBATH AND FEASTS)

Leaving Babylon requires concrete steps. Use this plan to shift your life from Rome’s calendar to Yahuah’s.

Step 1: Set the Sabbath Boundary. Mark Friday sunset to Saturday sunset. Stop commerce, work, and buying. Prepare meals ahead. Light the evening with gratitude. Read Scripture aloud. Pray as a family. This single practice defies Rome’s mark and aligns you with Yahuah’s seal.

Step 2: Clean Your Vocabulary. Speak Yahuah and Yahusha. Replace “church” with assembly or congregation. Say stake or tree, not cross. This trains your mind to honor the truth and reject Rome’s replacements.

Step 3: Learn the Appointed Times. Leviticus 23 outlines Passover, Unleavened Bread, Firstfruits, Shavuot, Trumpets, Atonement, Tabernacles. Track them with a reliable biblical calendar. Celebrate them with joy. Each feast rehearses Yahusha’s work and future return. Each feast pulls you further

from Rome's pagan holidays.

Step 4: Remove Pagan Holidays. Let Christmas and Easter go. Replace them with the feasts. Explain to family that you are honoring Yahuah's times, not Rome's inventions. Expect resistance; respond with Scripture and love.

Step 5: Eat Clean. Follow Leviticus 11. Remove unclean meats. This is part of coming out of Babylon's system of compromise. It trains discipline and honors Yahuah's design.

Step 6: Find or Form a Set-Apart Assembly. Gather with those who honor the Sabbath and feasts and use the sacred names. If none exist nearby, start in your home. Two or three can gather and grow. Guard doctrine with Scripture, not tradition.

Step 7: Prepare for Pressure. Employers may resist Sabbath observance. Plan financially, develop side income, or seek Sabbath-friendly work. Government may tighten Sunday enforcement; be ready to obey Yahuah rather than men. Build community resilience—shared resources, skills, and mutual support.

Step 8: Teach Your Children. Write the commands on your doorposts. Tell the Exodus story on Passover. Let them blow shofars on Trumpets. Their identity will be sealed in truth, not in Rome's calendar. This is generational exit from Babylon.

Step 9: Guard Against Mixture. Do not add Sabbath to Sunday; abandon Sunday. Do not keep feasts while keeping Christmas. Mixture is lukewarm. Choose the narrow path fully.

Step 10: Stay Humble and Teachable. Coming out of Babylon is a journey. You will learn, adjust, and correct mistakes. Stay in Scripture, pray for wisdom, and let Yahusha refine you. Pride will drag you back; humility will keep you free.

APPENDIX E: STUDY QUESTIONS AND FAMILY GUIDE

Use these questions and prompts to discuss this book with family, friends, or a home assembly. They are designed to drive action, not just conversation.

1) Define “image” using Scripture. How do Genesis 1:26-27 and Colossians 1:15 inform your understanding of Revelation 13’s image? Why does this point to a person and an office rather than a machine?

2) Trace the timeline 476/538/800. Summarize what happened in each year and why it matters for identifying the beast and its image. How does this correct the 1798/1929 framework?

3) Hand and forehead symbolism. Read Exodus 13:9 and Deuteronomy 6:8. How do these verses shape your understanding of the mark? How does Rome target actions and beliefs today?

4) Worship behaviors. List ways people today show worship toward the papal image (titles, bowing, obedience to calendar). Compare to how worship of Yahuah is expressed. Where do you see allegiance misdirected?

5) History of enforcement. Choose one persecution (Albigensians, Waldensians, Reformation martyrs) and outline how the papal image caused death for dissenters. How does this fulfill Revelation 13:15?

6) AI theory test. Apply the Torah lens to the AI theory: does it represent Rome, receive worship, change times and laws, or have a death record? Why or why not?

7) Personal alignment audit. Examine your calendar, vocabulary, and worship practices. Where do they align with Rome? Where do they align with Yahuah? What will you change this week?

8) Community plan. How will you find or build fellowship with Sabbath and feast keepers? What obstacles do you anticipate? How will you overcome them?

9) Teaching children. How will you explain the image and mark to your children in age-appropriate ways? What practices will you start to root them in Yahuah's ways?

10) Courage for the final test. Read Revelation 14:12. What does patience of the set-apart ones look like in your life? How will you cultivate endurance now?

Discuss these slowly. Let them move you to action. The goal is not to accumulate trivia but to align every part of life with Yahuah and to reject the image of Rome.

APPENDIX F: CASE FILES OF PERSECUTION

These summaries show how the papal image historically enforced worship and punished dissent. Each case is a living illustration of Revelation 13:15.

Albigensian Crusade (1209-1229). Pope Innocent III launched a crusade against the Cathars in southern France. At Béziers, soldiers asked how to distinguish heretics from Catholics. The papal legate reportedly said, "Kill them all; Yahuah will know His own." An estimated 20,000 died that day. Entire towns were razed. The image spoke; death followed.

Waldensians. Followers of Peter Waldo preached Scripture in the vernacular and rejected indulgences. Popes condemned them; armies pursued them into Alpine valleys. Massacres in Piedmont (1487, 1655) saw villages burned and believers tortured. Their crime: refusing Rome's image and mark.

Jan Hus and the Council of Constance (1415). Hus challenged indulgences and papal supremacy. Promised safe conduct, he

was arrested and burned. The council declared that no promise to a heretic need be kept. The image valued its authority above truth or honor. Hus died singing, a witness that refusal to worship the image could cost life.

William Tyndale (1536). Translating Scripture into English was deemed heresy. Tyndale was strangled and burned. His last prayer: "Master, open the King of England's eyes." The image feared Scripture in the people's tongue because it exposed Rome's alterations. Death was the enforcement mechanism.

St. Bartholomew's Day Massacre (1572). Thousands of Huguenots were slaughtered in France after papal congratulations were sent to the king. A medal was struck in Rome to commemorate the event. The image rejoiced in the death of dissenters.

Marian Persecutions (1555-1558). Under Mary I of England, over 280 Protestants were burned for rejecting Rome. These burnings were public, meant to terrify. The image demanded obedience; the fire punished refusal.

Modern Examples. In some countries today, Sabbath-keepers lose jobs because Sunday is mandated. Conscientious objectors face fines. In others, proselytizing outside state churches is illegal. These softer persecutions still flow from Rome's calendar dominance and influence. The image continues to pressure, even without flames.

These case files are not random cruelty; they are the prophesied enforcement of worship to the image. Remember them when someone says Rome would never kill again. The image has, and the same spirit remains.

APPENDIX G: A WEEK IN THE LIFE OF THE REMNANT

Use this narrative to envision practical obedience. It is not a law, but a model to spark your own rhythm.

Sixth-Day Preparation (Friday).Morning: finish work assignments early; decline late meetings. Afternoon: cook Sabbath meals, clean the house, set aside offering. Sunset: light candles, pray, bless children, read Genesis 2:1-3 and Isaiah 58:13-14. Turn off buying and selling. Phones go silent except for emergencies.

Sabbath (Friday sunset to Saturday sunset).Dawn: Psalms and prayer. Mid-morning: gather with assembly or family; read Torah portion and Prophets; discuss Yahusha's words. Noon: eat prepared food; rest; walk in creation. Afternoon: study Revelation 13 together; rehearse why you reject the image; teach children Exodus 20:8-11. Sunset: close with praise, gratitude, and a simple meal.

First Day (Saturday night to Sunday).Begin work planning without calling it holy. Remind family this is not the Sabbath. If employment requires Sunday work, do it without any hint of worship. Guard your language to avoid accidental reverence for the day.

Second to Fifth Days (Monday–Thursday).Daily morning Scripture (Deuteronomy 6:4-9). Reinforce sacred names. Plan feast days months ahead—request time off early. Share truth with coworkers when asked why you honor Sabbath. Decline Friday evening events politely, explaining your set-apart commitment.

Feast Rhythm (as seasons arrive).Passover: prepare unleavened bread, retell Exodus and Yahusha's fulfillment. Shavuot: remember Torah and Spirit, count the Omer aloud. Trumpets: blow shofars, rehearse the coming King. Atonement: fast, repent, reconcile relationships. Tabernacles: camp or dwell in booths, rejoice in Yahuah's provision. Each feast loosens Rome's grip further.

Community Practices. Weekly fellowship meals after Sabbath study; mutual aid for job loss; skill sharing (gardening, trades, homeschooling); memorization groups for key passages (Revelation 14:12; Daniel 7:25; Matthew 24). These habits build resilience against economic or social pressure tied to the mark system.

This rhythm declares allegiance with your time, money, and mouth. It trains your household to recognize and refuse the image long before coercion intensifies.

APPENDIX H: CONVERSATION SCENARIOS

Practice these dialogues to stay gentle, clear, and bold. Replace names with the sacred ones when you speak.

With a coworker about Sabbath. “I rest on the seventh day because Yahuah set it apart in Genesis and never changed it. Rome changed it to Sunday—that change is actually the mark of its authority. I honor Yahuah’s day instead.”

With a family member about Christmas/Easter. “I love you, but those days come from Rome and pagan roots. Yahuah already gave us His appointed times. I’d rather celebrate the days He called holy than the ones Rome invented.”

With a pastor who says the image is AI. “Scripture says the image is made to the beast. The beast is Rome. The image must represent Rome, receive worship, and has a history of killing dissenters. That fits the papal office, not AI. Also, Torah defines hand/forehead and worship; chips don’t change Sabbath.”

With someone afraid of chips. “Be cautious with tech, but the real test is allegiance. If you keep Sunday and Rome’s holidays, you’ve already aligned with the beast system. Return to Sabbath and Yahuah’s feasts—that’s the way to avoid the mark,

chip or no chip.”

With a seeker asking for next steps. “Start with Sabbath this week. Stop buying and selling from Friday sunset to Saturday sunset. Read Exodus 20 aloud. Use the names Yahuah and Yahusha. Then learn the feasts in Leviticus 23. I’ll walk with you.”

With a child. “The beast is like a big bully in Rome who changed Yahuah’s rules. The image is the leader people bow to. We don’t bow to him. We listen to Yahuah and keep His day. That’s how we show love to Him.”

Role-play these often. Clarity now will steady you when pressure rises. The image relies on confusion and fear; truth spoken in love defeats both.

APPENDIX I: EXPANDED STUDY NOTES ON KEY PASSAGES

Daniel 7:25. “He shall speak great words against the Most High, and shall wear out the set-apart ones... and think to change times and laws.” Study note: this identifies Rome’s law-changing (Sabbath to Sunday, feasts to holidays). The image embodies this authority. Connect to Revelation 13:5-7 where the beast speaks blasphemies and makes war with the set-apart ones. Application: any power that alters Yahuah’s calendar and persecutes dissent fits; Rome leads this pattern.

Revelation 13:14-15. The command to make an image to the beast, and the image speaking and enforcing death. Study note: link “image” to representation (Genesis 1:26; Colossians 1:15). Note human agency (“they should make”), life as legitimacy, speech as binding decrees, death as historical enforcement. Application: papal office matches; AI does not represent Rome or hold death power historically.

Exodus 20:8-11.Sabbath command. Study note: origin at creation, memorial of Creator. No permission to change. The sign of Yahuah (Exodus 31:13). Application: keeping Sabbath is allegiance to Yahuah; abandoning it for Sunday is allegiance to Rome's mark.

Exodus 13:9; Deuteronomy 6:8.Hand and forehead as symbols for action and thought. Study note: these verses define the metaphor Revelation uses. Application: the mark is about deeds and beliefs, not microchips.

Revelation 14:12.“Here is the patience of the set-apart ones: here are they that keep the commandments of Yahuah, and the faith of Yahusha.” Study note: identifies the remnant by commandments and faith. Application: the sealed oppose the image/mark by clinging to Torah and Yahusha.

2 Thessalonians 2:3-4.Man of sin sits in the temple of Elohim, showing himself as Elohim. Study note: personal, visible, blasphemous claim. Application: papal office claims divine prerogatives; AI cannot sit in any temple.

Revelation 18:4.“Come out of her, My people.” Study note: command to separate from Babylon (Rome's system). Application: leave Sunday, Rome's feasts, Rome's names, Rome's authority.

Matthew 24:24.False messiahs and false prophets show great signs. Study note: deception targets even the elect. Application: AI-generated miracles are possible, but the metric remains Torah fidelity. The image will leverage signs; the remnant must measure by obedience.

Isaiah 58:13-14.Honor Sabbath, call it a delight. Study note: heart posture toward Sabbath matters. Application: resisting the image is not grudging rule-keeping but joyful allegiance to Yahuah's day.

Jeremiah 10:2-4. Do not learn the way of the nations; tree-cutting custom. Study note: Rome's Christmas practices are condemned patterns. Application: leaving Rome's feasts is part of rejecting the image.

Use these notes to anchor study groups. Read the passages in full, then apply the notes. The goal is not academic trivia but obedience-forming clarity.

APPENDIX J: PRACTICAL OBJECTIONS AND SITUATIONAL COUNSEL

"My job requires Sunday work—am I taking the mark?" Working on Sunday is not the mark; calling Sunday holy is. Guard Sabbath regardless. Make Sunday just another workday. Reject any worship attached to it. If pressured to treat Sunday as sacred, kindly refuse. The mark is allegiance, not a schedule quirk.

"What if my church is small and imperfect?" Seek truth-first assemblies, not perfection. If they honor Sabbath, feasts, sacred names, and Torah, you can grow together. Better an imperfect obedient group than a polished Rome-aligned crowd.

"My family thinks I'm extreme." Expect it. Yahusha said He brings division when truth confronts tradition. Stay gentle, consistent, and anchored in Scripture. Let your joy in obedience be your witness. Over time, some will ask why you stand. Be ready with Scripture, not anger.

"How do I refuse a future chip without fear?" Settle the allegiance question now. If you already refuse Rome's calendar, you will refuse any token tied to it. Courage grows from daily obedience, not last-minute heroics. Practice saying "no" to small compromises; the larger refusals will follow.

"What if the Pope seems kind and humble?" Personality does not change prophetic identity. The image is defined by claims

and authority, not by demeanor. Even a gentle-looking lamb can speak like a dragon. Test by Torah and claims, not by charisma.

“Can I keep some traditions for the kids’ sake?” Mixture confuses children. Give them better traditions: Sabbath delights, joyful feasts, Scripture songs. Show them beauty in Yahuah’s ways so Rome’s substitutes lose appeal.

“Isn’t this divisive?” Truth divides light from darkness. Rome has already divided by changing times and laws. Calling people back to Yahuah’s calendar is healing, not harm. Division caused by obedience is Yahuah’s pruning, not human arrogance.

“What if persecution comes to my city?” Gather your assembly. Pray Psalm 91 and Revelation 14 aloud. Share resources. Decide together to guard Sabbath no matter the cost. Encourage one another with the hope of resurrection. Fear shrinks when shared; faith grows when practiced.

“How do I handle government forms that ask for Sunday as worship day?” State plainly that you worship on the seventh day Sabbath. If pressured, appeal respectfully to conscience and Scripture. Accept consequences if needed. Better honest loss than dishonest compliance.

Keep these counsel points handy. The image will pressure in many small ways before any grand crisis. Faithfulness in small choices prepares you for greater tests.

APPENDIX K: HISTORICAL NARRATIVE — ROME’S RISE IN DETAIL

For those who need a fuller story, here is a narrative walk through Rome’s transformation into the beast whose image is the papal office. Share this as a continuous account to help others see the pattern.

From Republic to Empire. Rome begins as a republic, becomes an empire under Caesar and Augustus. Political power centralizes. Paganism dominates. This sets the stage for a later religious takeover.

Pagan Foundations. Rome venerates the sun, celebrates Dies Solis (day of the sun), and builds temples to Jupiter, Apollo, and Mithras. These practices will later blend with Christian language to form counterfeit worship.

Persecution of Believers. Early believers are persecuted by pagan emperors (Nero, Domitian). Their steadfastness under fire becomes a template for future resistance to the image.

Constantine's Calculated Shift. Seeing political advantage, Constantine issues the Edict of Milan (313) legalizing the faith. He convenes Nicaea (325), standardizing doctrine under imperial oversight and formalizing the Trinity. He enacts Sunday laws (321) aligning the empire with solar worship while baptizing it as Christian. Pagan and political elements fuse with the faith—an early blend that will mature into the image.

Rise of Bishops. Bishops of major cities gain power. The Bishop of Rome claims primacy based on Rome's prestige and distorted readings of "Peter's keys." Imperial favor increases their authority. The stage is set for a single visible head.

Justinian's Codification (529-534). Emperor Justinian issues a decree recognizing the Roman Bishop as head of all churches. Military campaigns expel the Ostrogoths from Rome (534), removing opposition. The Bishop now wields both spiritual claim and civil backing. The image receives "life."

Gregory the Great (590-604). Consolidates administration, sends missions to England, claims universal jurisdiction while affecting humility. The papal office becomes the operational center of Western Christianity.

Donation of Pepin (756). Land granted to the Pope forms the Papal States. The image now owns territory. Temporal power solidifies.

Charlemagne Crowned (800). Pope Leo III crowns Charlemagne Emperor, reviving imperial dignity in the West. The Pope becomes the kingmaker. The wound of 476 is healed. The image sits enthroned over kings.

Gregorian Reforms (11th century). Claims to appoint bishops, depose emperors, and free subjects from allegiance to unjust rulers. *Dictatus Papae* articulates supremacy. The image speaks loftily.

Crusades and Inquisitions. Papal calls to crusade unleash armies. Later, inquisitions institutionalize torture and execution of dissenters. The image enforces worship with death, fulfilling Revelation 13:15 historically.

Scholasticism and Tradition. Theology shifts to elevate tradition alongside—or above—Scripture. The image's words become doctrine. Rome's calendar cements Sunday and new feasts, overshadowing Yahuah's appointed times.

Renaissance Popes. Wealth, art patronage, and political intrigue mark the papacy. Indulgence sales fund projects. Luther protests; Rome condemns. The image refuses correction.

Counter-Reformation. Jesuits advance missions and theological defenses. Futurism and preterism are proposed to redirect prophetic focus away from Rome. The image protects itself by manipulating interpretation.

Modern Era. Papal infallibility defined (1870). Temporal power lost then regained through Lateran Treaty (1929). Vatican II rebrands Rome as inclusive and humble, while retaining claims to universal authority. Today, popes address parliaments, guide global ethics, and lead interfaith gatherings. The image speaks

with global reach.

This narrative shows a continuous thread: accumulation of authority, blending of paganism with faith, civil backing, calendar change, doctrinal innovation, and enforcement. Recognizing this thread makes it impossible to replace the image with an AI widget. The image is Rome's head—crafted, empowered, and active from 538 to now.

APPENDIX L: SAMPLE TEACHING OUTLINE / TRACT

Use this to teach a small group or to craft a tract. Adapt length as needed.

Title: "Who Is the Image of the Beast? Why It's Not AI."

Hook: "Everyone's afraid of chips and robots. Scripture points to Rome."

Point 1: Define Image Biblically. Genesis 1:26; Colossians 1:15; image = representation. Application: image of beast = visible representative of Rome.

Point 2: Identify the Beast. Daniel 7 + Revelation 13; beast = Rome (476 wound, 538 image created, 800 healed). Application: image must be to Rome.

Point 3: Describe the Image. Made by men (conclave), speaks (infallibility), receives worship (Holy Father), causes death (Inquisition). Application: papal office fits; AI does not.

Point 4: Connect to the Mark. Mark = Rome's times/laws (Sunday, holidays). Image enforces mark. Application: keep Sabbath/seal; refuse Sunday/mark.

Point 5: Call to Action. Revelation 18:4—come out. Keep commandments (Revelation 14:12). Use Yahuah/Yahusha.

Keep Sabbath/feasts. Reject Rome's image and mark.

Close: "The test is worship. AI is a distraction. Choose Yahuah's seal today."

Add Scripture boxes and short historical notes (Constantine's Sunday law, Unam Sanctam, Inquisition) for credibility. Keep tone urgent, clear, and compassionate. Always end with a practical step: "Start with Sabbath this week."

APPENDIX M: FREQUENTLY MISUSED VERSES ANSWERED

"No man knows the day or hour" (Matthew 24:36). Misuse: to say timelines are irrelevant. Answer: Yahusha spoke of day/hour, not generation. He told us to watch. The fig tree parable gives timing (1947 + 80 = 2027). Knowing the window fuels repentance.

"All days are alike" (Romans 14:5). Misuse: to nullify Sabbath. Answer: context is fasting days, not the commanded Sabbath. Paul upheld Torah (Acts 21:24; Romans 3:31). Sabbath remains Yahuah's sign (Exodus 31:13).

"Let no one judge you... in Sabbaths" (Colossians 2:16). Misuse: to dismiss Sabbath keeping. Answer: Paul tells believers to ignore human judgment for keeping Yahuah's Sabbaths and feasts (which are shadows of Messiah). He is not abolishing them; he defends them.

"Render to Caesar" (Matthew 22:21). Misuse: to justify Sunday laws. Answer: Caesar gets taxes; Yahuah gets worship and time. Sabbath belongs to Yahuah. When Caesar claims it, we obey Elohim rather than men (Acts 5:29).

"Under grace, not law" (Romans 6:14). Misuse: to abandon Torah. Answer: Grace empowers obedience, not lawlessness. Paul immediately says, "Shall we sin? Elohim forbid." Sin is

transgression of Torah (1 John 3:4). Grace frees us to keep it.

“The church replaced Israel.” Misuse: to say Rome’s authority supersedes Torah. Answer: Romans 11 warns against arrogance. Believers are grafted into Israel, not replacing it. Torah remains the covenant terms written on hearts (Jeremiah 31:33).

“Submit to governing authorities” (Romans 13:1). Misuse: to obey Sunday laws. Answer: Authorities are ordained to punish evil, not redefine holy. When commands conflict with Yahuah, we obey Yahuah (Acts 5:29). Daniel, the apostles, and Yahusha Himself disobeyed when rulers overreached.

Keep these answers ready. The image relies on twisted Scripture to justify itself. Straighten the verses and the deception loses power.

APPENDIX N: KEY PASSAGES (FULL TEXT)

Daniel 7:21-27 (excerpted for focus). “I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came... And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws...” (Read all verses for full context.) Note how changing times/laws and persecuting set-apart ones define the little horn. Connect directly to Rome’s calendar changes and persecutions.

Revelation 13:11-18. Full passage about the second beast, the making of the image, life given, speaking, killing dissenters, mark on hand/forehead, buying/selling, and number of the beast. Read aloud in groups. Emphasize “image TO the beast” and the worship/death clauses.

Exodus 20:8-11. “Remember the Sabbath day, to keep it holy...” Read the whole command. Highlight creation basis, universality

("stranger within your gates"), and the absence of any change clause. This is the seal language (Exodus 31:13).

Exodus 31:13-17. "It is a sign between Me and you throughout your generations..." This links Sabbath to Yahuah's sign/seal. Read to show the contrast with Rome's sign (Sunday).

Deuteronomy 6:4-9. The Shema. Note binding on hand and between eyes. This defines Revelation's metaphor. Read to children often.

Revelation 14:9-12. Warning against worshiping the beast and image and receiving the mark; patience of the set-apart ones keeping commandments and faith of Yahusha. This is the end-time dividing line. Read to anchor urgency.

Isaiah 58:13-14. Call the Sabbath a delight. Read to shape heart posture toward obedience so it is joyful, not burdensome.

Jeremiah 10:2-4. Warning against learning pagan customs (e.g., decorated trees). Read to explain leaving Christmas.

Include these in study guides and family worship. Scripture read in full has power. Let the text itself argue against the image and mark.

Full Texts (for quick reference):

Exodus 20:8-11— "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of Yahuah thy Elohim: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days Yahuah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yahuah blessed the sabbath day, and hallowed it."

Exodus 31:13-17— "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between

me and you throughout your generations... It is a sign between me and the children of Israel for ever: for in six days Yahuah made heaven and earth, and on the seventh day he rested, and was refreshed.”

Deuteronomy 6:4-9— “Hear, O Israel: Yahuah our Elohim is one: And thou shalt love Yahuah thy Elohim with all thine heart, and with all thy soul, and with all thy might. And these words... thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.”

Isaiah 58:13-14— “If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight... Then shalt thou delight thyself in Yahuah.”

Revelation 13:11-18— “...he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed... and that no man might buy or sell, save he that had the mark... Here is wisdom. Let him that hath understanding count the number of the beast...” (Read fully in your Scriptures.)

APPENDIX O: SABBATH WORKSHOP AGENDA

Use this agenda for a one-day workshop to help new believers transition out of Rome’s system. Adjust times as needed.

Session 1 (60 min):Why Sabbath? Walk through Genesis 2, Exodus 20, Exodus 31, Isaiah 58. Emphasize creation, covenant, and delight. Q&A.;

Session 2 (45 min):Beast, Image, Mark overview. Present 476/538/800 timeline, define image, contrast with AI theory. Show Rome’s admissions about Sunday.

Break (15 min)

Session 3 (60 min): Practical Sabbath Keeping. Meal prep, shutting gates (Nehemiah 13), what to avoid, what to embrace. Role-play workplace conversations. Share testimonies of Yahuah's provision.

Session 4 (45 min): Feasts Primer. Quick overview of Leviticus 23, how each feast points to Yahusha. Encourage replacing Rome's holidays.

Session 5 (45 min): Sacred Names and Language. Acts 4:12, John 17:11-12. Practice speaking Yahuah and Yahusha. Remove "the LORD/Jesus" and denominational terms.

Lunch Fellowship (60 min): Sabbath meal together. Model joy and rest.

Session 6 (45 min): Economics and Employment. Strategies for Sabbath accommodation, budgeting, skill-building. Mutual aid plans.

Session 7 (30 min): Family Discipleship. Teach children, set house rules, storytelling. Commit to weekly rhythms.

Closing (30 min): Commitment prayer; invite attendees to start this Sabbath. Provide checklists and follow-up meetings.

Workshops like this turn theory into practice. They dismantle Rome's influence at the household level and prepare people to stand when the image pressures them to compromise.



BOOK 5 OF THE END TIMES MASTER SERIES

"Why the Pope—not AI—is the visible image of Rome's beast system."

Everyone is looking at AI, microchips, and holograms. But what if the *Image of the Beast* has been operating openly for over 1,500 years?

Scripture says they would "make an image TO the beast"—not create a self-aware machine, but establish a visible representative of an invisible power. The Beast is Rome. The Image is the man who sits as the visible head of that system—claiming authority, receiving worship, and causing death to those who refuse.

This book proves from Scripture alone that the *Image of the Beast* is not future technology—it's present religious authority. It dismantles AI theories, exposes the misdirection strategy, and calls you to worship Yahuah alone.

INSIDE THIS BOOK:

- What "Image" actually means in Scripture
- Why the Pope fulfils every prophetic marker
- Why AI cannot be the Image
- How the Image and Mark interlock
- How to exit Babylon's worship system

*"And the beast was taken, and with him the false prophet...
These both were cast alive into a lake of fire..."*

—Revelation 19:20

TRUTH CARRIERS MINISTRY

www.truthcarriers.com